## 2023 Job Shadow Participation Form



| Name of Stude                        | ent/Teen:     |        | Application Date:                  |                            |                                    |  |  |
|--------------------------------------|---------------|--------|------------------------------------|----------------------------|------------------------------------|--|--|
| Parent/Guardi                        | an's Name:    |        | Parent/Guardian Cell Phone Number: |                            |                                    |  |  |
| Address:                             |               |        |                                    |                            |                                    |  | City/State/Zip:                                    |
| Student/Teen                         | Cell Phone Nu | ımber: |                                    |                            | Student/Teen Email Address:        |  |  |
| Parent's Email                       | Address:      |        |                                    |                            | Additional Contact Email or Phone: |  |  |
| Name of Scho                         | ol:           |        |                                    | Grade:                     |                                    |  |  |
| Name/organization that referred you: |               |        |                                    |                            |                                    |  | Organization's contact information:                |
|                                      |               |        | ·                                  |                            | •                                  |  | rent/previous employer, counselor, minister, etc.) |
| NameY                                |               |        |                                    |                            |                                    |  |  |
| Phone # Relationship Cell # State    |               |        |                                    |                            |                                    |  |  |
| Cell #                               |               | City   |                                    | State                      |                                    |  |  |
| Name                                 |               |        |                                    |                            |                                    |  | (nown  |
| Phone # Relationship                 |               |        |                                    |                            |                                    |  |  |
| Cell #                               | II # State    |        |                                    |                            |                                    |  |  |
| Total Hours of                       | commitment    | :      | Start                              | Date                       | _ End Date                         |  |  |
| Availability                         | Thursday      | Friday | Saturday                           | Optional date:<br>8/6/2023 |                                    |  |  |
| 8:30 a.m. –                          |               |        |                                    | , , , , , , ,              |                                    |  |  |

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Office Use Only Date Received: \_\_\_\_\_\_ Date sent 6/23/2023

## **Emergency Contact Information**

| Name   |                               |   | Relationship  |
|--|-------------------------------|---|---|
| Home Phone   | Cell                          | Work phone_                               |   |
| Name   |                               |   | Relationship  |
| Home phone   | Cell                          |   | Work phone  |
| Any medical condition/allergies:   |                               |   |   |
| Student's Signature:   |                               |   | Date:   |
| Parent/Guardian Complete Sectio  | on Below: (if applicable)     |   |   |
| In order to benefit from this progra<br>manner.                            | m, your teenager requires 10  | 00% support from you. Please make cert    | ain your teen arrives on time and is picked up in a time  |
| understand that the program will ru  | n for approximately 4 hours p | per day during the agreed upon time perio | m with the Hermann Park Conservancy at Hermann Par<br>od. My teen will commit to at least 20 hours during the<br>nmer 5-week program or within a 6 month period of time |
| I certify that the information of this of authorize the Hermann Park Conse | • •                           | . ,                                       | my teen's acceptance and placement as a volunteer.  |
| Print Parent Name:   |                               |   | -   |
| Parent Signature:  |                               |   | Date:   |
| Please send to: Volunteer Departm  | ent, Hermann Park Conserva    | ncy, 1700 Hermann Drive, Houston, Texa    | as 77004, or email <u>volunteer@hermannpark.org</u> .   |
|  |                               |   |   |

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